

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN THAT THE REGULAR MEETING OF THE HUMBLE CITY COUNCIL WILL BE HELD AT 6:30 P.M. ON THURSDAY, MARCH 8, 2012 AT THE HUMBLE HALL LOCATED AT 114 WEST HIGGINS STREET FOR THE PURPOSE OF DISCUSSING, CONSIDERING AND ACTING ON THE FOLLOWING ITEMS:

1. INVOCATION/PLEDGE OF ALLEGIANCE
2. MINUTES - FEBRUARY 23, 2012
3. CURRENT INVOICES
4. FINANCIAL STATEMENT
5. AUTHORIZATION TO HIRE SAM SWART TO BE ARCHITECT FOR RED LIGHT CAMERA OFFICE PROJECT
6. ARCHITECTURAL CONTRACT WITH SAM SWART FOR RED LIGHT CAMERA OFFICE PROJECT
7. AUTHORIZATION TO ADVERTISE FOR SEALED BIDS FOR WINDOW REPLACEMENT PROJECT CHARLES BENDER HIGH SCHOOL
8. AUTHORIZATION TO ADVERTISE FOR SEALED BIDS FOR THE PURCHASE OF THREE (3) CARDIAC MONITORS - FIRE/EMS DEPARTMENT
9. POLICY OF NO OWNER SURRENDER OF PETS AT HUMBLE ANIMAL SHELTER
10. AUTHORIZATION TO EXPLORE OPTIONS FOR EXPANSION OF CITY ANIMAL SHELTER
11. ORDINANCE NO. 12-704 ESTABLISHING A FIRE LANE NO PARKING ZONE AT THE NORTHERN END OF SAMMON STREET AND NINETY (90) FEET OF THE WESTERN SIDE FROM THE INTERSECTION WITH ISAACKS ROAD
12. MONTHLY DEPARTMENT REPORTS
13. ADJOURNMENT

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR ACCOMMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT 281.446.3061 OR FAX 281.446.7843 FOR FURTHER INFORMATION.

I, Sue Daniel, duly appointed city secretary for the city of Humble do hereby certify that the above notice was posted on March 5, 2012 at 4:50 p.m.

Sue Daniel

