

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN THAT THE REGULAR MEETING OF THE HUMBLE CITY COUNCIL WILL BE HELD AT 6:30 P.M. ON THURSDAY, NOVEMBER 12, 2009 AT THE HUMBLE CITY HALL LOCATED AT 114 WEST HIGGINS STREET FOR THE PURPOSE OF DISCUSSING, CONSIDERING AND ACTING ON THE FOLLOWING ITEMS:

1. INVOCATION/PLEDGE OF ALLEGIANCE
2. MINUTES - OCTOBER 8, 2009
3. FINANCIAL STATEMENT
4. CURRENT INVOICES
5. RESOLUTION NO. 10-693 CONFIRMING THE CITY OF HUMBLE WILL PURSUE ENERGY EFFICIENCY AND CONSERVATION BLOCK GRANTS AS ALLOCATED BY THE STATE ENERGY CONSERVATION OFFICE
6. ELECTION OF CANDIDATE TO THE HARRIS COUNTY APPRAISAL DISTRICT BOARD OF DIRECTORS - CANDIDATES: ED HEATHCOTT AND CHRIS PRESLEY
7. RESOLUTION NO. 10-694 CASTING ITS BALLOT FOR THE ELECTION OF A PERSON TO THE BOARD OF DIRECTORS OF THE HARRIS COUNTY APPRAISAL DISTRICT
8. PRE-EVENT CONTRACT FOR DEBRIS MONITORING AND DISASTER RECOVERY SERVICES - BECK DISASTER RECOVERY, INC. - ASSISTANT CITY MANAGER MARK MARTIN
9. INTERLOCAL AGREEMENT BETWEEN THE CITY OF HUMBLE AND HARRIS COUNTY, TEXAS TO PROVIDE MUTUAL AID CONSISTENT WITH THE MUTUAL AID AND EMERGENCY ASSISTANCE PLANS DEVELOPMENT BY THEIR EMERGENCY MANAGEMENT AGENCIES
10. ORDINANCE NO. 10-679 ESTABLISHING A PROGRAM RESPONSE AND RECOVERY PHASES OF COMPREHENSIVE EMERGENCY MANAGEMENT; ACKNOWLEDGING THE OFFICE OF EMERGENCY MANAGEMENT DIRECTOR; AUTHORIZING THE APPOINT OF AN EMERGENCY MANAGEMENT COORDINATOR; AND PROVIDING FOR THE DUTIES AND RESPONSIBILITIES OF THOSE OFFICES; IDENTIFYING AN OPERATIONAL ORGANIZATION; GRANTING NECESSARY POWERS TO COPE WITH ALL PHASES OF EMERGENCY MANAGEMENT WHICH THREATEN LIFE AND PROPERTY IN THE CITY OF HUMBLE; AUTHORIZING COOPERATIVE AND MUTUAL AID AGREEMENTS FOR RELIEF WORK BETWEEN THIS AND OTHER CITIES OR COUNTIES AND FOR RELATED PURPOSES
11. JOINT RESOLUTION BETWEEN THE CITY OF HUMBLE AND HARRIS COUNTY ESTABLISHING THE HARRIS COUNTY EMERGENCY MANAGEMENT ORGANIZATION

12. CHANGE ORDER # 3 WATER PLANT #7 PROJECT - LONG & SON, INC.
13. INTERLOCAL AGREEMENT BETWEEN HARRIS COUNTY AND THE CITY OF HUMBLE FOR ADMINISTRATION AND IMPLEMENTATION OF A REGIONAL WATER SHED PROTECTION EDUCATION PROGRAM
14. AUTHORIZATION OF (A) AGREEMENT FOR SERVICES WITH HDR ENGINEERING, INC. FOR EXTERIOR PAINTING OF 1,000,000 GALLON ELEVATED STORAGE TANK AND (B) ADVERTISEMENT FOR SEALED BIDS FOR THE PROPOSED PROJECT
15. PARADE PERMIT - CITY OF HUMBLE CHRISTMAS PARADE COMMITTEE - DECEMBER 1, 2009 FROM 4:00 P.M. TO 9:00 P.M. - MAIN STREET FROM THE NORTHBOUND SERVICE ROAD OF U.S. 59 EAST TO SOUTH HOUSTON AVENUE
16. DESIGNATE DECEMBER 24, 2009 AS CITY HOLIDAY
17. REQUEST TO PURCHASE THREE UNMARKED DETECTIVE VEHICLES (2009-2010 BUDGETED ITEMS)
18. CORRESPONDENCE: TML LEGISLATIVE UPDATE
19. ADJOURNMENT

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR ACCOMMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT 281.446.3061 OR FAX 281.446.7843 FOR FURTHER INFORMATION.

I, Sue Daniel, duly appointed city secretary for the City of Humble do hereby certify that the above notice was posted on October 9, 2009 at 4:00 p.m.

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