

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN THAT THE REGULAR MEETING OF THE HUMBLE CITY COUNCIL WILL BE HELD AT 6:30 P.M. ON THURSDAY, AUGUST 27, 2009 AT THE HUMBLE CITY HALL LOCATED AT 114 WEST HIGGINS STREET FOR THE PURPOSE OF DISCUSSING, CONSIDERING AND ACTING ON THE FOLLOWING ITEMS:

1. INVOCATION/PLEDGE OF ALLEGIANCE
2. MINUTES - JULY 9 AND 23, 2009
3. FINANCIAL STATEMENT
4. CURRENT INVOICES
5. REAPPOINTMENT OF NORTHEAST HOSPITAL BOARD OF AUTHORITY MEMBERS NORMAN FUNDERBURK, LARRY PEARSON, GUY SCONZO, PHD., AND BARBARA REISCHMANN, M.D.
6. OATH OF OFFICE TO REAPPOINTED MEMBERS OF NORTHEAST HOSPITAL BOARD OF AUTHORITY: NORMAN FUNDERBURK, LARRY PEARSON, GUY SCONZO, PHD., AND BARBARA REISCHMANN
7. RESOLUTION NO. 09-688 AUTHORIZING PARTICIPATION TO THE FULL EXTENT PERMITTED BY LAW IN PROCEEDINGS AFFECTING THE RATES OF CENTERPOINT ENERGY ENTEX CUSTOMERS WITHIN THE CITY OF HUMBLE
8. ORDINANCE NO. 09-672 SUSPENDING THE EFFECTIVE DATE OF REVISED RATE SCHEDULES FILED BY CENTERPOINT ENERGY ENTEX FOR ALL CUSTOMERS WITHIN THE CITY OF HUMBLE, TEXAS; CONTAINING FINDINGS AND OTHER PROVISIONS RELATING TO THE FOREGOING SUBJECT; PROVIDING FOR SEVERABILITY
9. RESOLUTION NO. 08-678 ADJUSTING THE CITY OF HUMBLE WATER RATES FOR RESIDENTIAL AND COMMERCIAL CUSTOMERS AND CLARIFICATION OF THE RESIDENTIAL AND MULTI-FAMILY DWELLINGS SEWER RATE AND PROVIDING AN EFFECTIVE DATE
10. PROPOSED EXPENDITURES FROM 1993 G. O. BOND FUNDS FOR CIVIC CENTER IMPROVEMENTS
11. RESOLUTION 09-689 AMENDING CITY OF HUMBLE PERSONNEL POLICIES, SECTION 6 ATTENDANCE AND LEAVE POLICY, SUBSECTION 6.02 HOLIDAYS AND ESTABLISHING AN EFFECTIVE DATE
12. AGREEMENT TO PURCHASE PARTIAL PARCEL OF LAND (TRACT 17 U/R/RP BOWER SECTION 1 ABSTRACT 484 J B JONES) FROM FIROOZ POSHTKOOHI FOR \$7,500.00 FOR BOWER ROAD PROJECT
13. CORRESPONDENCE: TML LEGISLATIVE UPDATE
14. ADJOURNMENT

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR ACCOMMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT 281.446.3061 OR FAX 281.446.7843 FOR FURTHER INFORMATION.

I, Sue Daniel, duly appointed city secretary for the City of Humble do hereby certify that the above notice was posted on August 24, 2009 at 4:40 p.m.
