

## PUBLIC NOTICE

NOTICE IS HEREBY GIVEN THAT THE REGULAR MEETING OF THE HUMBLE CITY COUNCIL WILL BE HELD AT 6:30 P.M. ON THURSDAY, APRIL 13, 2006 AT THE HUMBLE HALL LOCATED AT 114 WEST HIGGINS STREET FOR THE PURPOSE OF DISCUSSING, CONSIDERING AND ACTING ON THE FOLLOWING ITEMS:

1. INVOCATION/PLEDGE OF ALLEGIANCE
2. MINUTES - MARCH 23, 2006
3. FINANCIAL STATEMENT
4. CURRENT INVOICES
5. REAPPOINTMENT OF NORTHEAST HOSPITAL BOARD OF AUTHORITY TRUSTEES MIKE HARDAGE, MARY LEA LAYTON-TAYLOR, TIM BAKER, ROBERT PANZARELLA M.D. AND ROY HEARNSBERGER
6. OATH OF OFFICE FOR REAPPOINTED NORTHEAST HOSPITAL BOARD OF AUTHORITY TRUSTEES: HARDAGE, LAYTON-TAYLOR, BAKER, PANZARELLA, HEARNSBERGER
7. REQUEST FOR NEW ANTENNA/TOWER SITE AT 1550 WILSON ROAD - MR. DAVE PETRAKOVITZ, T-MOBILE TEXAS
8. PRELIMINARY PLAT FOR NORTH HOUSTON ASSOCIATES OF HUMBLE - MCKAY DRIVE
9. RESOLUTION NO. 06-654 ADJUSTING THE HUMBLE CIVIC CENTER FEE SCHEDULE
10. AGREEMENT WITH CENTERPOINT ENERGY HOUSTON ELECTRIC, LLC FOR THE SETTLEMENT OF CENTERPOINT HOUSTON ELECTRIC RATE CASE
11. CITY OF HUMBLE ORDINANCE NO. 06-623 GRANTING TO CENTERPOINT ENERGY HOUSTON ELECTRIC, LLC THE RIGHT, PRIVILEGE AND FRANCHISE TO USE THE PUBLIC RIGHTS-OF-WAY AND TO USE, LICENSE, OR EXPLOIT THE COMPANY'S FACILITIES WITHIN THE PUBLIC RIGHTS-OF-WAY TO CONDUCT AN ELECTRIC DELIVERY BUSINESS IN THE CITY AND FOR SUCH OTHER BUSINESS PURPOSES AS THE COMPANY MAY DESIRE FROM TIME TO TIME, SPECIFICALLY INCLUDING, BUT NOT LIMITED TO, THE GRANTING OF ACCESS TO THOSE FACILITIES FOR THE DELIVERY OF BROADBAND OVER POWER LINES OR SIMILAR SERVICE WITHIN THE CITY OF HUMBLE, TEXAS.

12. PROPOSAL FOR CONSTRUCTION OBSERVATION FOR THE CONSTRUCTION OF THE SOUTHWEST WASTEWATER TREATMENT PLANT EXPANSION WITH CLAUNCH & MILLER, INC.
13. PROPOSAL FOR WATER DISTRIBUTION SYSTEM MODELING WITH KLOTZ & ASSOCIATES
14. DAN SOMERBY, CHARGE BOARD MEMBER, REGARDING AIRPORT NOISE AND POLLUTION DUE TO HOUSTON AIRPORT EXPANSION
15. CORRESPONDENCE:
  1. TML LEGISLATIVE UPDATE
  2. NORTHEAST HOSPITAL BOARD OF AUTHORITY
16. ADJOURNMENT

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR ACCOMMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT 281.446.3061 OR FAX 281.446.7843 FOR FURTHER INFORMATION.

I, Sue Daniel, duly appointed city secretary for the city of Humble do hereby certify that the above notice was posted on April 10, 2006 at 4:50 p.m.

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